Proposed No. 86-57

1

2

3

5 6

7 8

9 10

12

11

13 14

15 16

17

18 19

20

21

22

23 24

25

26

27 28

29 30

31

32

33

7593 ORDINANCE NO.__

AN ORDINANCE concurring with the recommendation of the Zoning and Subdivision Examiner to approve the LSA boundary adjustment and approve subject to conditions (modified) the Preliminary Plat of BROOKFIELD WEST, designated Building and Land Development File No. 386-1.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

This ordinance does hereby adopt and incorporate herein the findings and conclusions contained in the report of the zoning and subdivision examiner dated April 9, 1986 which was filed with the clerk of the council on April 24, 1986 to approve the LSA boundary adjustment and approve subject to conditions (modified) the preliminary plat of Brookfield, designated by the building and land development division, department of planning and community development, file no. 386-1, and the council does hereby adopt as its action the recommendation(s) contained in said report.

	INTRODUCED	AND RE	D for	the	first	time	this	21th	day
of	Jan	un	Υ	_, 19	<u>36</u>	•			
	PASSED this	s <u>20th</u>	day	of _	ap	ril	<i></i>		, 19 <u>86</u>

KING COUNTY COUNCIL KING COUNTY, WASHINGTON

ATTEST:

the Council

APPROVED this ____ day of ___

King County Executive



Subdivision Management Inc.

16031 - 119th Pi. N.E. BOTHELL, WASHINGTON 98011

488-1111 362-1052

April 10, 1986

RECENT KING COLD DEPT. OF FUT PLATE

Mr. Julian Hiraki
Building and Land Development Division
450 King County Administration Building
500 Fourth Avenue
Seattle, Washington 98104

į

'APR 1 4 1936

RE: BROOKFIELD WEST - File No. 386-1

Dear Mr. Hiraki:

On behalf of our client, the Chaffey Corporation, we hereby inform King County that the plat of Brookfield West has been renamed "SUMMER MEADOWS".

Please change your files accordingly. Thank you.

Sincerely,

SUBDIVISION MANAGEMENT, INC.

Aileen D. Oppelaar

cc: Mr. Irv Goddard, Dept. of Public Works Chaffey Corporation

SWM; Traffic; SWM Fac. Mgmt.; D.I.S.; Real Property; BALD; Clerk of the Council (Council #6704)

7593

RECEIVED
1986 AFR 15 PM 3: 17
KING COUNTY COLLEGE